

OUR MONTHLY.

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TULLAHASSEE, GEORGIA, JUNE 1875

NO. 6.

Tylyhässe Tasahueo
29t. 1875.

Heyy Opunvkv Cean Eeren
vketeevkes!

Hiyomat hopuetake oh v-
fastv, erkenvkv Lapvysen te-
heevyvukes. Momet ete'm
punahoyet, vvykhymkusen
ve oh kerrekot omen, ete'm
punahoye ayecicet ete kerre-
yvukes ce. Momen etoh ker-
re em ofvt on omat ete 'rak-
kuecetv ete'm oeyet omvni-
kes. Mont nettv tutcenat o-
ren cuko em vfekhonnyvetos.
Momen cv hute yoh fulkvra-
nyve oketv kerreyof, cokv a'-
met os. Momet cokv a'mat
Maro Cane tepakat coyvkvte
ocat cokv-hute esvrahvkv
oce vlken enhomv ocet ome
tynkes. Mv omekon Maro
Cane tepakat coyvkvte ocat
setelihcet hute eshymkuse es
hayvkvten cokv-hute esvrah-
rvkv pale tutceen hokkoloh-
kakat oren a'met os ce. "Este
em vlostvket, momet mv cokv
ofv opunvkv ocat kerretv em
vlostvke sasat tylken emets-
kyres," cv kicet os.

Evcevn vm punayet oks,
komvyet os. Mv cokv ofv o-
punvkv ocat em vlostekon o-
na', estomeckv tat kerryekos, komvyat okis
ce. Momet heyy cokv a'mat tat enrahkyn vn
hayvkat ehvperkv omen a met os.

Momeen heevyat vkerrievyt os.—"Heyy
este, Lapvysen on. Este-Hytke omat fos. Mo-
met Nakeev-rakko oekat eme em punvkv
vketeket omes.

Momet eme e a punvkv tylken kerhohoyv-
ren, tylyvike toyeyat to estomis, em etektv-
ecicet yeketv emeyet os. Momet Este Mas-
koke em punvkv tat, es'omeckv tat em oce se-
kot os, eme em punvkv kerretv pu yacet ok.
Momet pum punvkv tis suakvve komeyet ok,
mv pum punvkv esenaorickv tis oeko tavet
os. Mont omatet, Este Hytke em punvkv
pum punvkv yv'metearvvyv oren e naoricet
os. Momet mv mome naorice hotosat vpo-
heks. Pumeu momeevks kicet os ce.

Mont omaten naket em eyackvt momecet o-
me haks? Momet pum punvkv Este Hytke
em punvkv em etearvvyv e naoricete
ohrolopetem acvpken em feketv sekat e nao-
rice haks? heyyv komvyet vkerrievyt os.
Momet vm vkerrievyt er vm oh fekhonne ocat,
Este Maskoke este-huuvntake, hokvket o es-
tomis, momet honvpse ayat to estomis, vno-
keckv em oce tat, nake kerretv ohvtylvyyren
momet em ekvnt ot, em vvakvt ot, em etv-
vvt ot, em em puyvfekev ot, momet naket
em eyackvt o vtekat oren e vnicekvs komat
em eyackvt os, vn laket os ce. Este Masko-
ke em punvkv etohvluuecat, momet punvkv
tis estomecet etoh lumhicet, punvkv hayet co-
kvn vluumhicet, et'oh 'totet es fuileko tayuset
sehokeyvtet os. Momet pum puyvfekev tis,
em vhesaketv tis, estomecet ocat tis kerreko
pum puyvfekev elkv ofv fekhonne sehokeyvte
tat omvkv hvyayvke ofv em enramet o ete-
tayet Maskoke em punvkv coyetv pu kerriet
os.

Mont omis omvkeyan kerriekos. Cokv ofv
opunvkv ocat emhoye estomis, estomet o-
mat vki teckv em oekat este sulket os. Mo-
met este vcullet ot, hoktet ot mvnetvket ot lo-
pockuset o estomis, yv nakkerretv ocat em e-
tektvukuset ont omof, em etektvnecko ocat
ocat sulket os, komvyet os ce.

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Mon Lapvse tvlkeks, Lapvse en hessvlke sulket ep oh yv-masket, cvto-kunawv cukpe sulket ep oh yvmahket, os ce. Cokv hvtket ot, cokv-hutet, ot cokv-huta em yherice nak' yomakat oh vtotkety feketv ocat omvranat tvlkuset os.

Mv omis feket hvvm vkuekat to estomis en honne vevkaye feketv ocat omes. Nak' hiyomen vkerievkat ohrolope pale hokkolen cahkepokhake orat cvtokunawv sulken yvmahkuecet omey et komvyet os. Nak' hiyoman vkerievkat, estomaten mont ome haks? Nakeokv-rakko ofv opunvkv ocat Hesaketymese em punvkv vtelhket os, komeyet kerreye haket os, kerrekaket ot omis.

Mcnkv Este Maskoke hu-yiromvlkvvt kerreye svrahkvn etektvneicvkvvtet omen mv svrahkvvt omeicen, Lapvse en hessvlke esyomat chvperkvn ep oh yv-masket os, komvyet os.

Tokvs, vn hessvlke este-hu-nvntake hoktyke emvnettyke cepvnyke, etohkvkatskat yv cokv ofv opunvkv ocat esahkovpvnkv omekon, heren vkete-cet kerret omeyat heres, komvyet os. Memet heyv cokv ofv opunvkv ocat vketeckv v moskomeko, sehokatskvvtet o estomis mv vmoskomeko sehokatskvvtet wihket, memet ve vculet ot cv hoktyket ot komeye ocat to estomis omvkvvn wihket, Hesaketymese em punvkvvn kerreyate komeye vket mv nak' kerretv osan etem assvkeres. Hesaketymese em punvkvvt nak' kerretv vliceckvt's pa kicet nakeokv-rakko ofvn opunvkvvt ocat omes. Yv opunvkv osan ce oh heicvkvit, v felkhonvyet os ce.

Wesley Smet Erkenkv.

There are 3 places for girls at Tull ahassee — none for boys. June 1st, 1875.

{ Okmulkee, I. T.
May 14th., 1875.

Resolved by the General Council of the Indian Territory That the Secretary of this Council be, and he is hereby instructed to prepare and transmit without delay to the President of the United States, to the President of the Senate, and to the Speaker of the House of Representatives of the United States, one authenticated copy each of a memorial adopted by this Council Dec. 5th., 1873 praying the repeal of so much of the Charter passed by Congress July 25th 26th and 27th. 1866, as grants lands situated in the Indian Territory to certain rail road corporations contingent upon the extinguishment of the Indian titles thereto, together with like copies of reports of a committee of this Council dated May 13th. and 14th 1874.

I certify that the above is a correct copy of a resolution reported to the Council on the 14th. of May, 1874 by the Committee on relations with the United States.

G. W. Grayson,
Secretary.

{ Okmulkee, I. T.
May 13th., 1875.

To the General Council of the Indian Territory.

Your Committee on relations with the United States beg leave to report the following resolution and ask its adoption.

Pleasant Porter,
Chairman.

Be it resolved by the General Council of the Indian Territory, that this General Council do hereby reaffirm its acts dated Dec. 5th., 1873, and also the resolution adopted May

14th. 1874, and that the General Council now in session at Okmulkee Creek Nation Indian Territory respectfully and earnestly request the President of the United States to ask of the Congress of the United States the repeal of so much of its acts of a former session dated July 25th., 26th., and 27th. 1866 as relates to grants of lands in the Indian Territory, secured by patents or treaty guarantees to any tribe or nation, to certain rail road corporations; and that the Secretary of this Council is hereby instructed to forward a certified copy of this resolution together with copies of the former acts of of the Council dated Dec. 5th. 1873, and the resolution of May 14th. 1874 herein referred to, to the President of the United States, one to the President of the Senate, one to the Speaker of the House of Representatives and one to the Chief of each Nation represented in this Council, to be by them officially communicated to their respective councils and legislatures with a recommendation to make a like request of the President of the United States.

I certify that the above is a correct copy of the action of the General Council of May 13th., 1875.

G. W. Grayson,
Secretary.

{ Okmulkee, C. N.
Dec. 5th. 1873.

To the General Council of the Indian Territory.

GENTLEMEN—Your committee, * * * * * would respectfully report the following, and ask its adoption.

Joseph P. Folsom,
Chairman.

To His Excellency, the Pres-

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ident, and to the Congress of the United States.

Pursuant to a resolution of the General Council of the Indian Territory, of the 3d inst., your memorialists, the confederated nations and tribes in council assembled at Okmulkee, would respectfully, but earnestly, call your attention to the following facts:

First. That Congress has "power to dispose of and make all needful rules and regulations respecting the Property belonging to the United States." (See U. S. Constitution, Art. 4, Sec. 3d.)

Secondly. That in May, A. D. 1830, the United States was owner of, and in undisputed possession of the country now known as the Indian Territory.

Thirdly. That on the 28th. day of May, 1830, Congress authorized the President to make treaties with the various Indian nations east of the Mississippi river for an exchange of lands, giving for lands east of the Mississippi lands situated west of said river and outside of any organized State or Territory, and to grant patents to said Indians for said lands.

Fourth. That by authority of said act of Congress of May 28th., 1830, the exchange of lands was made, and patents issued to the several Indian nations now residing upon the said lands.

Fifth. That the Supreme Court, in the case of Joy vs. Holden, has decided that these patents are valid fee simple titles.

Sixth. That after the said lands were sold to said Indian nations, for a valuable consideration, and patents issued for the same to said Indians, the purchasers, Acts were passed by Congress granting

the same lands to aid in the constructing of railroads, to wit: On the 25th., 26th., and 27th. days of July, 1866, contingent upon the extinguishment of the said Indian titles.

Though the United States had guaranteed said titles forever, the corporations interested in the contingent land grants have belabored Congress incessantly to take steps to break down the Indian nationalities to which the titles of these lands were made, in order to reach the lands.

These corporations claim that as the titles are made to the Nations, a destruction of their identity as organized political communities is all that is necessary to complete their own, inchoate titles. If the faith of the U. S. Govt. should prove weak enough to give way before these attacks of the corporations, the lands would go into their hands without consideration to the Indians, and settlers get no interest in them save at Railroad prices. Can a great, intelligent, and Christian nation afford to enact so great an injustice? We, your memorialists, in full view of these above stated facts, and the fate of all Indians who have lost their lands and their homes,—of the pauperism, the degradation and ruin to our people which must follow such a disaster, appeal to your sense of honor as our defence and only hope in this extremity, to repeal all clauses in the acts of Congress above referred to, or any other acts making grants of lands situated in the Indian Territory to aid in construction of railroads, by passing House Bill 1132—42nd Congress—2nd Session introduced into the House of Representatives by Hon. J. P. C. Shanks, or some Bill of similar import.

NOTICES.

Muskokee Institute will close, with an examination, on Thursday June 24th. 1875.

All the parents and guardians of the children of the Institute are requested to be present on the day of the examination. J. M. Perryman Supt.

The examination of the Asbury Manual Labor School will be on Friday the 25th. of June. Young Ewing Supt.

Tallahassee Manual Labor School closes Thursday July 15th. with a public examination conducted by the trustees. W. S. Robertson.

Rvste nettv, Hiyuce en nettv 15 Tvlvhasse Mvhakv. Cuko sossickv ocvrant os ce. Mvhayv.

The Muskokee Teachers Institute meets at Okmulkee on Weds. June 30th.

Teachers, and all others interested in schools, are cordially invited to attend.

Joseph Gambotes Sec.

Supt. Yargee and Sec. Gambotis, visited our school, last week. They speak very enthusiastically of the coming Institute! Mr. Gambotis promises to give a talk, on the "word method" illustrated by the Model chart. We hope he will have an attentive class.

For Sale.

Sixteen head of Durhams F to 3 years old that have been wintered at my place near Childers' ferry—Ark. River.

Daniel Childers.
June 1st. 1875.

OUR MONTHLY.

"The Shining Shore"

Typdy Hyyvyakat.

1 Vlastyvt p'fnet hoyvna
Cineckit avyovyn.

Mon fe'khomiekyv ev yacek.
Stomelky nettyv onky;

Cotyn v'fopken svpakle-
Pun'fies v'ket ikake;

Typaly heekvranuses,
Typaly hyyvyakat.

2 Menky eteakkyvte,

Eme'etakykeres.

Vhaky Cesvs pun wikat

Heyvts. Kulket fenkekvs.

Cotyn v'fopken &c.

3 Netty vomucyoke 'stomis,

Yvhik'tv wikeko tes;

Fekvpyv herat o'cet os.

Yuksv-seko fekvpkvt's

Cotyn afopken &c.

4 'Stemerketv hotvle ont

Pu feksunhuece 'stomis,

Pun Mekkot, "Vwvks", pu
kices.

Cesvs likan pu hutets.

Cotyn afopken &c.

A.E.W.R. Tr.

Grand Council.

Resolutions in Regard to the International Fair

RESOLUTIONS.

Resolved by the General Council of the Indian Territory, That we approve the foundation of the Indian International Fair, reported by the secretary, as being a benefit to the agricultural, mechanical and stock-growing Interests of the Indian nation, and that the same be continued as now organized and located at Muskogee. And we will use our influence and recommend to our nations and tribes to encourage mechanics, farmers and stock-raisers to be represented at the said Indian international Fair, on the 15th,

15th, 16th and 17th days of September, A. D. 1875. And we further ask the secretary of the International Fair to make his annual report to the General Council.

Resolved, That the superintendent be requested to forward the report and proceedings of the International Fair of the Indian Territory made to the General Council to the Board of Trustees of the Centennial to be held at Philadelphia in 1876, and to request the encouragement and assistance of said Board to secure a proper representation at said Centennial of the Indian interests and their advancement.

I certify that the above is the action of the General Council of the Indian Territory of May 7, 1875.

G. W. Grayson Sec'y.

Heyv opunvkv Ke-hvse en cokv-tyleme ofv estvl' mihoev-ranvtet, lypken pun heekv-kvnekev, hiyomat estvlemice-yet os.

Tasahce-rakko, 16t., 1875.

Mvskoke Kvntvekv ofvn v-puekv sumeevlke eskerkv hayis ee. Kono Hvtcen waky hokkolen sehokes; waky-eeke soklanuset, era oh hvte'cet os. E hveko pvlhvmet fvcowe tveket os, apvlhvmet eleevn vlvsvf ket omes ee.

Mohmen sencokv hiyomet os—D.

Waky-hokte hvmet hvket nokvpe lvtte'cet os. E hveko pvlhvmet fvcovt tveket on, pvlhvmet teselveket os. Sencokv tan on hecesko taye tvnks; honece mahet os. Sv-pvlpvt v'fastvt os.

Hvtvn Kono-Hvte' tat Yv-ee tvlofvn corakko-teho cate nokesse lvslyte'cet hu'eres. Momis sen cokv heekvpekot os. V'fastv tat Koyoke ho'et

ket v'fastvt os.

Momen Yakenhv Mekko em otvlofvn corakko hokte cate nokesse catvku'ceet e wenhv hvte'cet hu'eres. Mv'n sen cokv heekvpekot os. Hvlpvtv v'fastvt os.

Momekv v'haky v'evkyen eskerkv v'wah'eis.

Kv'petyne Sv'ard'pet okis ee.

Mvskoke mynettakat heren myvahoyv'ekvs.

Este Mvskoke toyeyat pun nak' kerretv hoporrenkv, vtetketv vtekusat pun kvsvpkuse momis hopuetake honv'pse ayat mimv'n cokv-heekv em v-calnatskv're-. Mi momen v-poket pvsatke e-tomis e'cepa-kvke v'poke pvsatkvten eten-hvmkuset omes.

Momekv hopuetake momen sehoyen omat; hoporrenkv v-totketv ohv'vlakvres. Momen hvthvyyv'tken a v'pocket v-totke taye'v emvahoyekvs.

Momis pume ta hopuetake nake emvhayeyat fvcovt o haks? Fvcov ronkot os. Tayan ehosvkueceyet os. Nake kerruse oket, Este pvsatkvte em puyvfekev tis yv ekv'v taye'v omes, kicet, hv'tym, Este pvsatke hvse-vklatkv fvcov'v yvfekev v'poyet omes. Em ekv'v o'cet omen, mv'n roricet, opv'vkv tis, pukkechetv tis tayet omen mv'n v'poyet omes, kiceyet omes. Nake hiyomv-ke kiceyat fvcovt ome haks? Fvcovronkot os. Hopuetaket on omat ehoskv rakken ehosvkueceyet os. Puyvfekevlket on omat yv ekv'v oh sahsekos momis Puyvfekev Holwakat yv ekv'v oh aret omes, nak' omv'kv pum etehosicat. Monky myt pum etehosicet omes. Monkv pume ta hopuetake emvhayeyat em puyvfekev tis en sumee'v'ye tayet omes.

Momekv estimvt pum emvhayekvs. Mom n emekusapvlke toyatskat, hopuetakue'et on omat Hesakety'meseu em wiket, emekusapatsken, hoporrenkv v'totketv nake v'rekis omv'kv't em oh hyyv'yakusen sehokepato. T. B. G. O. N. A. O.