

\tit 1905-Asbury letter (9/8). Alice Robertson Collection, Creek Ms. 47, University of Tulsa.

\c Okmulgee, I.T.

\p Okmulgee I.T

\e Sept. 8, 05.

\c Mrs. A. E. W. R.-

\p Mrs A E W R.-

\e Muskogee, I.T.

\c Vn hesse heromē toyetskatēn

\p an- híssi hi-ómi: tô:yícka:tin

\e My good friend

\c punvkv eslumhē nvcōmekon,

\p 'ponaká islómhi: nacō:ⁿmikon

\e Just a few lines

\c estome-mahekon hvthiyvtke likis.

\p isto:mi-má:hikon hathayátki lêykeys

\e I am doing fine this morning.

\c Momen cokv-en hommv hecētv antotetsken cawiyēt os.

\p mo:mín có:ka in- homá hicíta a:antô:tíckin ca:wayí:t ô:s

\e I have just received the First Readers you sent me.

\c Momet svcafvcckēt os.

\p mo:mít 'saca:fácki:t ô:s

\e This gives me great joy.

\c Mohmen toknawv \$100 hvmkat cem vtotis.

\p móhmin tokná:wa \$100 hámka:t cim- áto:téys

\e I am sending you one dollar.

\c Momis wiyē poyin omat,

\p mō:meys wéyyi: po:yín o:mâ:t

\e When I sell the others,

\c hvttvm toknawuce cem vtotarēs.

\p hatâm tokna:wocí cim- atotá:hi:s

\e I will send you the money.

\c Momen opunvkv-hērv es ayvyē hueriyate hiyomat vfekhonniyēt os.

\p mo:mín oponaka-hí:ḥa is- a:yayí: hôyḥaya:ti heyyô:ma:t afíkhonnayí:t ô:s

\e At this time I am not carrying forth the gospel message at all.

\c En hommv Ohkalvlken vpakit huerin vc ossihocvtet os.

\p in- homá ohka:lálkin apâ:keyt hôyleyyn ac- osséyho:catí:t ô:s

\e Previously I joined the Methodists until they terminated my membership.

\c Mohmen hofonēn hueriyvtēt os.

\p mómhin hofóni:n hôylayáti:t ó:s

\e I remained [outside the church] for a long time.

\c Momof, Ue aksumecvlket hvttvm ciyvpvyakvtēt os cē.

\p mo:mô:f oy- aksomi:cálkit hatâm cayapáya:katí:t ô:s cí:

\e Then the Baptists took me in.

\c Oh rolopē 4 orof,

\p oh- lolopí: 4 o:lô:f

\e After four years,

\c hvttvm vc ossicakvtēt os cē.

\p hatâm ac- osséyca:katí:t ô:s cí:

\e they too terminated my membership.

\c Ue aksumkiyvtēt os, Pucase en hocékv ofvn.

\p oy- áksomkayáti:t ô:s 'pocá:si in- hocífka ó:fan

\e However, I was immersed in the Saviour's name.

\c Momis vhakvt orekot os maket omhoyen likis.

\p mô:meys ahá:kat ołıkot ó:s ma:kít ómho:yín lêykeys

\e But now I have been told that I do not have full membership.

\c Momis estofis yvmv ēkvvn oh hueriyē vtekat

\p mô:meys istó:feys yamá i:kaná oh- hôylayi: atí:ka:t

\e It is my personal belief that as I remain here on earth,

\c Cesvs es vn tvciyekos, komit cvn honrēt os.

\p cí:sas is- an- tacêykiko:s kô:meyt can- hónfi:t ô:s

\e Jesus will not abandon me in my faith.

\c Cesvs ehommvn fvcctvn komit huerin omat.

\p cí:sas ihóman faccitán kô:meyt hoyleyyn o:mâ:t

\e That is, if I obey the truths give to us by Jesus himself.

\c Monkv yomusen cokv cen totis.

\p mōnka yô:mosin có:ka cín- to:téys
\e This is all I will write in this letter.

\c Cen hesse eyaskusiyat
\p cin- híssi i:yǎ:ⁿskosaya:t
\e Your most humble friend

\c M. L. Asbury Okis
\p M L Asbury o:kéys
\e M. L. Asbury Okis

\c (a preacher in the M. E. Church, South)
\p (a preacher in the M E Church South)
\e (a preacher in the M. E. Church, South)

